

**Application for 2016 GEICO Student Awards  
Washington Regional Alcohol Program (WRAP)**

**Name of Sponsoring  
School or Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**Name of Group/Organization:** \_\_\_\_\_

**Advisor Name:** \_\_\_\_\_ **Advisor Name:** \_\_\_\_\_

**Email:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**School Phone Number:** \_\_\_\_\_ **School Phone Number:** \_\_\_\_\_

**Cell Phone Number:** \_\_\_\_\_ **Cell Phone Number:** \_\_\_\_\_

**Best time to reach:** \_\_\_\_\_ **Best time to reach:** \_\_\_\_\_

**Circle Number of Members:**    1-5    6-15    16-20    21-30    31-40    41 or more

**How long has the group/organization been in existence?** \_\_\_\_\_

**How often do you meet?** \_\_\_\_\_

**What county/city is your high school or organization located in?** *(Please check box)*

- |  |   |
|--|---|
| <input type="checkbox"/> <b>District of Columbia</b>                                     | <input type="checkbox"/> <b>Loudoun County, VA</b>  |
| <input type="checkbox"/> <b>Arlington County, VA</b><br>(Including City of Falls Church) | <input type="checkbox"/> <b>Prince William County, VA</b><br>(Including cities of Manassas & Manassas Park) |
| <input type="checkbox"/> <b>Fairfax County, VA</b><br>(Including City of Alexandria)     | <input type="checkbox"/> <b>Montgomery County, MD</b>   |
| <input type="checkbox"/> <b>Prince George's County, MD</b>                               |   |

## 2016 WRAP's GEICO Student Awards Application

Please answer these questions on **a separate sheet of paper** and submit with your application.  
All responses must be typed.

- 1. ACTIVITIES.** Please list and describe the activities that your high school or youth-led community group has sponsored or will be sponsoring during 2015-2016 to promote alcohol and drug-free lifestyles.
- 2. DESCRIPTION.** Why do you feel your group deserves the award? Please tell us about your group.
- 3. SUCCESS STORIES.** Which of your activities do you feel was the most successful and why? (Only list activities related to underage drinking prevention and promotion of alcohol/drug-free lifestyles).
- 4. STUDENT BODY INVOLVEMENT.** If applicable, please tell us how you involved or reached out to the student body and how this contributed to the success of your activities.
- 5. COMMUNITY INVOLVEMENT.** Did your group include the community and use any resources or partner with other organizations outside of the student body?
- 6. AWARDS/RECOGNITION.** Has your group received or will anticipate receiving any other awards or recognitions in 2015-2016? Please tell us about them.
- 7. DID YOUR GROUP RECEIVE A GEICO STUDENT AWARD IN 2015?** Please tell us how you used your award funds. This does not disqualify you to receive an award this year.
- 8. OTHER.** Is there anything else about your group that you feel we should be aware of?

*Application should not exceed eight pages excluding cover page and signature page.*

**Adult Sponsor's Signature:**

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I certify that all activities have or will occur during 2015/2016 and have been properly documented.

Return application to:  
Tammy Wan  
Washington Regional Alcohol Program  
7700 Leesburg Pike, Suite 249  
Falls Church, VA 22043  
Phone: (703) 893-0461 Fax: (703) 893-0465  
Email: tammy@wrap.org

**All applications must be received by WRAP by Friday, April 15, 2016.**

## 2016 WRAP's GEICO STUDENT AWARDS

Only **three student/youth-led community groups** will be selected in the Washington-metropolitan area. Each winner will receive a monetary prize to continue the fight against underage drinking and promote alcohol and drug-free lifestyles. 1<sup>st</sup> place receives \$1,000, 2<sup>nd</sup> place receives \$600 and 3<sup>rd</sup> place receives \$400.

The winning groups will hold the awards ceremony at their school or meeting place on a decided spring 2016 date.

### CRITERIA FOR JUDGING

The following are the criteria to be used by a panel of judges in determining the winners of the WRAP's 2016 GEICO Student Awards.

1. Demonstrated youth leadership in both developing and executing activities that promote alcohol/drug-free lifestyles.
2. The creativity, quality and success of the activities. (Groups will not be judged on the number of activities done.)
3. Involvement of student body/community in activity/program.
4. Effective and creative use of resources. (For example, on a limited budget, what creative things did the group do to get the message out?)
5. Involvement of community in effort (Collaboration of businesses, police and other groups in the community.)

### RULES

1. All applications must be typed and not exceed 8 pages.
2. Activities submitted must target youth prevention on alcohol and other drug use and encourage peers to lead healthy lifestyles.
3. Group/organization may submit materials including photographs, links to videos or letters regarding successful activities they have completed. Limit this to only 2 pages.
4. If you are selected, your group/organization must be able to provide the name of each member and their advisors.
5. It is understood that upon submitting an application, the copyright and any property rights attendant to the application will be transferred to the Washington Regional Alcohol Program (WRAP).
6. All applications must be received by WRAP no later than **Friday, April 15, 2016**.
7. All applications must have an adult sponsor's signature (call to fax signatures).
8. All activities submitted must have or will occur during 2015-2016.
9. The funds received as a reward of this contest must go towards future club activities.
10. Funds received cannot be used towards funding scholarships, other groups/clubs, individual persons or any other entity. WRAP reserved the right to conduct audits in cases in which funds have been perceived to have been misused.

### QUESTIONS?

Please contact Tammy Wan at (703) 893-0461 or via e-mail at [tammy@wrap.org](mailto:tammy@wrap.org)